

Transforming lives through excellent education

# JPS Board of Trustees Bond Update December 6, 2022



#### **Presentation Overview**

- Construction Updates
- Bond Financial Report Update
- Transitioning to ESSER



## **Construction Updates**

- > Walton Restrooms
- Provine Academy Spaces
- > Hughes Field

# Walton Elementary

#### Restroom Renovations

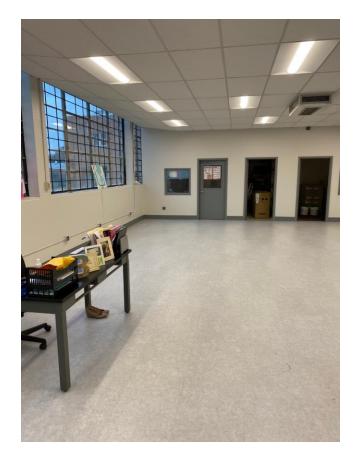


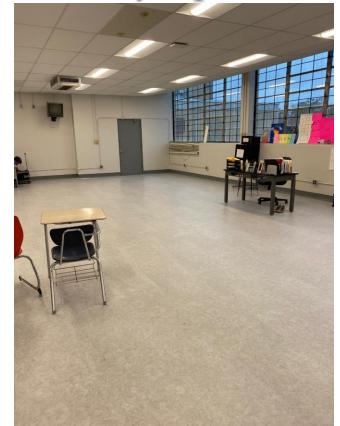




# **Provine High School**

Academy Spaces









## **Hughes Field**

## Parking Lot and Bus Loop









Excavation started in October

Concrete drive poured in November

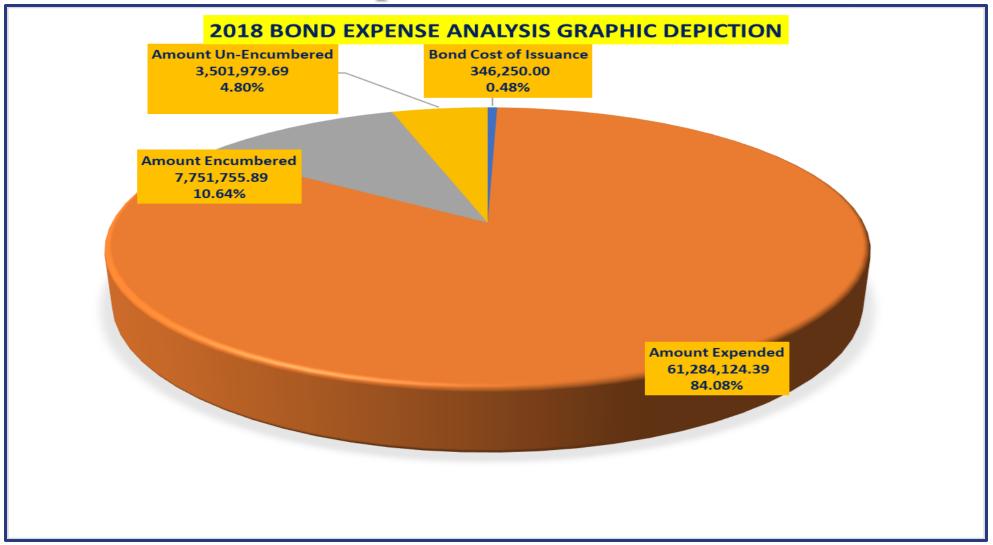
# **Project Budget**

|   | Bond Fact<br>Sheet | Actual Bid<br>Amount | Expended<br>to Date | Remaining<br>for Project | Original Date to<br>Complete | Date to<br>Complete |
|---|--------------------|----------------------|---------------------|--------------------------|------------------------------|---------------------|
| Walton<br>Elementary                      | \$305,000          | \$490,756            | \$439,939           | \$50,817                 | September 2022               | November 2022       |
| Provine High<br>Academy Space<br>Upgrades | \$5,970,000*       | \$2,767,279          | \$2,607,774         | \$160,504                | December 2021                | December 2022       |
| Hughes Field                              | \$4,000,000        | \$6,838,000          | \$5,918,134         | \$919,866                | September 2022               | December 2022       |



<sup>\*</sup>Budget was for Library and Academy Space Upgrades at All High Schools

## Bond Financial Update as of December 5, 2022







## Bond Financial Update as of December 5, 2022

|                           | {A}           | {B}           | {C}        | D={A-B-C}      |
|---------------------------|---------------|---------------|------------|----------------|
| SCHOOL/SITE               | Budget        | Expenditures  | Encumbered | Budget Balance |
| Bailey                    | 1,972,834.00  | 1,859,746.65  | 113,087.35 | 0.00           |
| Baker                     | 251,185.80    | 202,331.79    | 46,793.21  | 2,060.80       |
| Bates                     | 38,200.00     | 35,916.48     | 713.12     | 1,570.40       |
| Blackburn                 | 297,713.00    | 223,398.62    | 74,314.38  | 0.00           |
| Boyd                      | 425,331.76    | 402,380.44    | 22,951.32  | 0.00           |
| Brinkley                  | 1,130,827.00  | 986,538.51    | 144,288.49 | 0.00           |
| Callaway                  | 8,326,062.49  | 8,253,047.85  | 37,250.40  | 35,764.24      |
| Capital City              | 822,646.89    | 798,146.89    | 24,500.00  | 0.00           |
| Cardozo                   | 573,306.75    | 514,194.71    | 59,112.04  | 0.00           |
| Career Development Center | 498,096.07    | 498,096.07    | -          | 0.00           |
| Casey                     | 217,713.66    | 217,713.66    | 1          | 0.00           |
| Chastain                  | 1,004,503.20  | 837,878.20    | 166,625.00 | 0.00           |
| Clausell                  | 402,285.00    | 330,228.04    | 72,056.96  | 0.00           |
| Dawson                    | 248,044.00    | 246,264.48    | 1,779.52   | 0.00           |
| Forest Hill               | 10,906,387.56 | 10,071,249.69 | 609,774.67 | 225,363.20     |
| Galloway                  | 71,114.69     | 71,114.69     | -          | 0.00           |
| Green                     | 996,687.34    | 996,687.34    | 1          | 0.00           |
| Hardy                     | 941,592.07    | 757,606.20    | -          | 183,985.87     |
| Isable                    | 140,508.00    | 81,869.36     | 58,638.64  | 0.00           |



|               | Budant       | =            | <b>=</b>   | Burdensk Bullenses |
|---------------|--------------|--------------|------------|--------------------|
| SCHOOL/SITE   | Budget       | Expenditures | Encumbered | Budget Balance     |
| Jim Hill      | 2,650,402.44 | 2,451,186.00 | 83,245.89  | 115,970.55         |
| John Hopkins  | 747,301.26   | 494,658.15   | 252,643.11 | 0.00               |
| Johnson       | 351,696.00   | 309,726.70   | 41,969.30  | 0.00               |
| Key           | 134,113.90   | 133,824.81   | 289.09     | 0.00               |
| Kirksey       | 244,641.88   | 202,052.27   | 42,589.61  | 0.00               |
| Lake          | 523,896.72   | 521,352.03   | 2,544.69   | 0.00               |
| Lanier        | 3,089,263.77 | 2,902,494.90 | 162,842.12 | 23,926.75          |
| Lee           | 448,461.40   | 448,461.40   | -          | 0.00               |
| Lester        | 199,876.54   | 185,220.00   | -          | 14,656.54          |
| Marshall      | 526,559.17   | 526,559.17   | -          | 0.00               |
| McLeod        | 768,536.00   | 28,311.97    | 82,323.07  | 657,900.96         |
| McWillie      | 175,825.98   | 163,059.76   | 12,766.22  | 0.00               |
| Morrison      | 8,130.22     | 8,130.22     | -          | 0.00               |
| Murrah        | 2,376,373.44 | 2,311,622.61 | 64,750.83  | 0.00               |
| North Jackson | 783,374.33   | 684,749.91   | 98,624.42  | 0.00               |
| Northwest     | 1,025,490.23 | 1,016,581.64 | 8,908.59   | 0.00               |
| Oak Forest    | 960,008.45   | 914,153.66   | 45,854.79  | 0.00               |
| Obama Magnet  | 108,972.59   | 106,378.66   | 2,593.93   | 0.00               |
| Pecan Park    | 530,000.00   | 318,105.42   | 2,678.16   | 209,216.42         |
| Peeples       | 252,263.80   | 127,982.56   | 124,281.24 | 0.00               |
| Powell        | 1,216,847.73 | 1,194,264.05 | 22,583.68  | 0.00               |
| Power APAC    | 802,689.00   | 79,084.15    | 43,315.85  | 680,289.00         |
| Provine       | 2,374,984.28 | 2,326,652.07 | 48,332.21  | 0.00               |



| SCHOOL/SITE                                    | Budget        | Expenditures  | Encumbered   | Budget Balance |
|--|---------------|---------------|--------------|----------------|
| Raines   |               |               |              |                |
|  | 1,059,606.40  | 775,107.46    | 101,892.54   | 182,606.40     |
| Rowan  | 1,600.00      | 1,600.00      | -            | 0.00           |
| Smith  | 402,541.62    | 402,541.62    | -            | 0.00           |
| Spann  | 148,083.86    | 148,083.86    | -            | 0.00           |
| Sykes  | 341,000.00    | 226,195.14    | 81,317.91    | 33,486.95      |
| Timberlawn                                     | 91,965.00     | 91,965.00     | -            | 0.00           |
| Van Winkle                                     | 391,387.23    | 391,387.23    | -            | 0.00           |
| Walton   | 530,216.71    | 475,760.01    | 54,456.70    | 0.00           |
| Watkins  | 16,280.00     | 14,520.00     | -            | 1,760.00       |
| Whitten  | 2,373,844.60  | 2,295,430.05  | 24,544.55    | 53,870.00      |
| Wilkins  | 510,141.35    | 510,141.35    | _            | 0.00           |
| Wingfield                                      | 2,196,248.68  | 1,826,736.70  | 79,213.82    | 290,298.16     |
| Newell Field                                   | 497,899.98    | 497,899.98    | _            | 0.00           |
| Baseball/Softball Complex                      | 5,121,370.27  | 899,595.05    | 4,136,582.25 | 85,192.97      |
| Hughes Field                                   | 7,379,790.00  | 6,850,178.56  | 529,611.44   | 0.00           |
| North Jackson Field                            | 113,297.38    | 113,297.38    | _            | 0.00           |
| South Jackson Field                            | 585,530.00    | 459,601.37    | 125,928.63   | 0.00           |
| Project Management                             | 508,248.00    | 465,061.85    | 43,186.15    | 0.00           |
| Bond Issuance Fees deducted from Bond Proceeds | 346,250.00    | 346,250.00    | _            | 0.00           |
| Administration/UnAllocated                     | 704,060.48    |               |              | 704,060.48     |
| Total Allocation                               | 72,884,109.97 | 61,630,374.39 | 7,751,755.89 | 3,501,979.69   |



### **ESSER II and III Overview**

**ESSER:** Elementary and Secondary School Emergency Relief Funds

- **ESSER II Coronavirus Response and Relief Supplemental Appropriations (CRRSA)**
- > ESSER III American Recovery Plan (ARP)
- ➤ Professional Services Agreements Awarded to Design Firms Awarded at the June 21, 2022 Board Meeting



## **ESSER II and III Overview**

- Leverage Bond Funds
- > Indoor Air Quality Upgrades
  - **□** Upgrade HVAC Systems
    - (New Equipment, Filters, and Controls)
  - **☐** Window Replacements
  - ☐ Exterior Door Replacements



### **ESSER II and III Overview**

- > Water Quality Improvements
  - ☐ Restroom Renovations (Touchless Sensors)
  - **☐** Water and Sewer Line Replacements
  - ☐ Kitchen Plumbing
  - **□** Water Bottle Filler Stations
- > Outdoor Learning Environments



### From Bond to ESSER

| Project                              | Description   | Construction<br>Documents<br>Received | Advertising for<br>Bids | Projected Bid<br>Opening Date |
|--------------------------------------|---|---------------------------------------|-------------------------|-------------------------------|
| Whitten Middle Restroom Improvements | Restroom Renovations  |                                       |                         | January 17, 2023              |
| McLeod Elementary<br>Renovations     | Restroom Renovations  |                                       | January 6, 2023         | February 8, 2023              |
| Wells APAC<br>Elementary Renovations | Auditorium and<br>Restroom Renovations                                    |                                       | January 10, 2023        | February 14, 2023             |
| Bailey APAC Magnet<br>Renovations    | New Roof, HVAC and<br>Restroom Renovations                                |                                       | January 24, 2023        | February 23, 2023             |
| Pecan Park Elementary                | HVAC Upgrades, Drainage and Structural Improvements, Envelope Replacement |                                       | January 24, 2023        | February 28, 2023             |

## From Bond to ESSER

| Project                        | Description  | Design<br>Development<br>Phase | Construction Documents In Progress | Projected<br>Advertising Date |
|--------------------------------|--|--------------------------------|------------------------------------|-------------------------------|
| Jim Hill High<br>Renovations   | Full HVAC Upgrade in<br>Main Building, Window<br>Replacements,<br>Restroom Renovations |                                |                                    | February 6, 2023              |
| Brinkley Middle<br>Renovations | New Chiller and HVAC Piping, Additional Window Replacements                            |                                |                                    | February 23, 2023             |
| Powell Middle<br>Renovations   | HVAC Upgrades,<br>Window Replacements,<br>Restroom Renovations                         |                                |                                    | February 23, 2023             |
|                                |  |                                |                                    |                               |





PUBLIC SCHOOLS

We Welcome Any Questions

Transforming lives through excellent education